DHHR/INSPECTOR GENERAL Board of Review Report by Category and Decision FY 2017

| 112017 | | | | | | | | | | |
|--|-------------------|----------------------|--------|----------|------------------|-----------|-----------|-----------|----------|---------|
| Categories | Total Received | Total Adjudicated | Upheld | Reversed | Total Written | Abandoned | Withdrawn | Dismissed | Remanded | Invalid |
| ADMINISTRATIVE DISQUALIFICATION HEARING | 110 | 104 | 48 | 15 | 63 | | 2 | 39 | | |
| AGED/DISABLED WAIVER PROGRAM | 41 | 38 | 16 | 6 | 22 | 6 | 7 | 1 | 2 | |
| ADULT PROTECTIVE SERVICES | 30 | 26 | 7 | 6 | 13 | 5 | | 7 | | 1 |
| BUREAU FOR CHILD SUPPORT ENFORCEMENT | 1 | 2 | 1 | | 1 | | | 1 | | |
| BURIAL | 1 | 1 | 1 | | 1 | | | | | |
| CHILD CARE - CUSTOMER | 30 | 29 | 15 | 3 | 18 | 8 | 1 | | 1 | 1 |
| CHILD CARE - PROVIDER | 13 | 12 | 4 | 4 | 8 | 1 | 1 | 2 | | |
| CHILDREN W/DISABILITIES COMMUNITY SERVICE PROGRAM | 8 | 8 | 2 | | 2 | | 5 | 1 | | |
| CERTIFIED-NURSE AIDE | 18 | 22 | 9 | 2 | 11 | 2 | 1 | 8 | | |
| CHILD PROTECTIVE SERVICES | 249 | 275 | 93 | 39 | 132 | 33 | 5 | 103 | | 2 |
| DISASTER SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM | 2 | 2 | 1 | | 1 | 1 | | | | |
| EMERGENCY ASSISTANCE | 6 | 6 | 2 | | 2 | 2 | 1 | 1 | | |
| EMERGENCY MEDICAL SERVICES | 1 | | | | | | | | | |
| FOSTER CARE | 24 | 28 | 8 | 1 | 9 | 5 | 1 | 12 | | 1 |
| FEDERALLY FACILITATED MARKETPLACE | 1 | 2 | | | | 1 | | 1 | | |
| INTERMEDIATE CARE FACILITY FOR INDIV/ WITH INTELLECTUAL DISABILITIES | 2 | 2 | 1 | | 1 | | 1 | | | |
| INTELLECTUAL DEVELOPMENTAL DISABILITIES | 183 | 181 | 28 | 4 | 32 | 6 | | 42 | 3 | 16 |
| LOW-INCOME ENERGY ASSISTANCE PROGRAM | 35 | 36 | | | 6 | | | 2 | | 1 |
| LONG-TERM CARE - FINANCIAL | 31 | 33 | | | 12 | | | 4 | | 1 |
| LONG-TERM CARE - MEDICAL | 28 | 28 | | 1 | 2 | 2 | | 5 | 1 | 1 |
| MEDICAID | 429 | 439 | | 5 | 36 | 61 | | 76 | 4 | 17 |
| MEDICAL SERVICES | 70 | 72 | 9 | | 9 | 8 | 29 | 21 | | 5 |
| NON-EMERGENCY MEDICAL TRANSPORTATION | 7 | 6 | | 2 | 3 | | 3 | | | |
| NURSING-HOME DISCHARGE | 18 | 20 | | 3 | 8 | | 6 | 6 | | |
| PERSONAL CARE SERVICES | 21 | 18 | | 3 | 3 | | | 1 | 1 | |
| SCHOOL CLOTHING ALLOWANCE | 22 | 22 | | | 4 | 7 | | 4 | | |
| SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM | 624 | 656 | | 14 | 93 | 198 | 299 | 53 | | 13 |
| TRAUMATIC BRAIN INJURY | 2 | 2 | | | | | 2 | | | |
| TAKE ME HOME PROGRAM | 3 | | | | | | 2 | | | |
| WOMENS, INFANTS, AND CHILDREN | 2 | 3 | | | | 2 | | 1 | | |
| WV CHILDREN'S HEALTH INSURANCE PROGRAM | 10 | | | 1 | 2 | | 7 | | | |
| WV WORKS CASH ASSISTANCE | 85 | 84 | 18 | 6 | 24 | 28 | 19 | 10 | 1 | 2 |
| | 0.4.0= | 0.465 | 400 | 4.4.5 | F.4.0 | 061 | 70.1 | 40.1 | 10 | 0.1 |
| TOTALS | 2107 | 2168 | 402 | 116 | 518 | 391 | 784 | 401 | 13 | 61 |